

# New Alresford Town Council

Alresford Recreation Centre, The Avenue, Alresford,

Hants.SO24 9EP

Tel: 01962 732079,

Email: [commclerk@newalresfordtc.org.uk](mailto:commclerk@newalresfordtc.org.uk)



## NOTICE OF MEETING RECREATION COMMITTEE

You are summoned to a meeting of the Recreation Committee  
to be held at 7.30pm on Wednesday 28<sup>th</sup> September 2016  
Arlebury Park, the Avenue, Lower Meeting Room, Alresford.

### AGENDA

[\*PAPERS]

*\*Note to residents: only Councillors receive attachments but three full sets will be available for the public on request at the meeting. Any resident may request a full set by giving notice 1 week prior to the meeting.*

#### 1 Apologies

#### 2 Declarations of Interest on Agenda Item

#### 3 Minutes of the meeting held on 15<sup>th</sup> June 2016

[attached 1]

#### 4 Adjourn for Public Session - Public Questions 15 minutes.

[3 minutes per questioner]

#### 5 Sports Club Reports - Update only.

#### 6 Arlebury Park

6.1 **Resolution:** To agree the annual cut back of hedges & trees in all recreation grounds in accordance with our maintenance schedule including overhanging trees near top end of football pitch.

[attached 2]

6.2 **Resolution:** To agree a location for the 2 dug outs kindly donated by Stuart.

6.3 **Resolution:** To re-align paving slabs outside First Aid room as it is potential trip hazard up to a cost of £200.

6.4 **Resolution:** To purchase a leaf blower/vacuum at a cost of up to £120

6.5 **Cleaning of the changing rooms.**

6.6 **Fire Exit** – update on steps.

6.7 **Trimming back of Car Park flower bed.**

6.8 **Resolution:** To agree that Peter Bridges does an annual clearance of Arlebury Park Car Park.

#### 7 Sun Hill

7.1 **Resolution:** To obtain quotes for the installation of a goal post at Sun Hill

#### 8 Stratton Bates

8.1 **Resolution:** To obtain quotes to repair the soft surface under all the play equipment.

8.2 **Resolution:** To rectify seat repair on Stratton Bates as it is potentially harmful up to a cost of £100.

8.3 **Resolution:** To obtain quotes for a see saw.

#### 9 Millennium Gardens

9.1 **Resolution:** To repair damaged entrance arch.

## **10 Parks**

10.1 Groundsman Reports -Update.

*[attached 3]*

10.2 **Resolution:** To set a walkabout date for Recreation Committee.

10.3 **Resolution:** To review Groundsman Contract.

10.4 **Resolution:** To advertise Groundsman Contract for next 4-year term for tender.

## **11 Perins-**

11.1 Access to Perins Outdoor Gym

**Resolution:** To establish NATC contribution towards the cost of the *[attached 4]*

outdoor gym and the terms of the S106 funding, with a view to recovering the costs of the contribution from Perins to spend on equipment which is available for public use.

## **12 Finance Report & 2017 Budget**

12.1 **Resolution:** To agree a virement of £5000 from grass cutting to playground equipment.

**Next Meeting: 16<sup>th</sup> November 2016**